

FOR ACCOUNTS OFFICE USE

Amount _____

Date _____

FORM NO. _____

Govt. Engineering College, Jhalawar

Sunel Road, Tehsil Jhalrapatan

Jhalawar-326023

APPLICATION FORM FOR APPOINTMENT

Recent
Self
Attested
Photograph

Name of the Post applied for: _____

Department / Field of Specialization: _____

Advertisement No. _____

DD No. _____

Dated: _____

Name of Bank: _____

FOR OFFICE USE ONLY

Form Received on: _____

Registration No.: _____

PART I- : PERSONAL INFORMATION

1. Name:(IN BLOCK LETTERS) : _____

2. Father's/Husband's Name : _____

3. Date of Birth : _____

4. Place of Birth : _____

5. Age (As on 1st July 2012) : _____

6. Sex (Male/Female) : _____ 7. Marital Status : _____

8. Nationality: _____ 9. Religion: _____

10. (a) Do you belong to Scheduled Cast/Scheduled Tribe/Physically
Handicapped? YES/NO (Proof- Enclosure No. _____)(b) Do you belong to Other Backward Caste of Rajasthan? YES/NO
(Proof - Enclosure No. _____)

11. Address:

For Correspondence: _____

Permanent Address: _____

PIN Code: _____ Tel.No. _____

PIN Code: _____ Tel.No. _____

PART II : ACADEMIC ACHIEVEMENTS

12. Academic Qualifications (Secondary School Examination Onwards)

Examination/ Degree	Board/ University	Subjects/ Specialization	Year of Passing	CGPA/Marks in %	Division	Proof Encl. No.
High School/ Secondary Exam						
Sr.Secondary School Exam						
B.E. / B.Tech/ B.Arch/B.Sc./B.A.						
M.E. / M.Tech/ M. Arch/ M.Sc./MCA/M.A./ MBA						
Ph.D.						
Others						

13. Have you, as a student, participated in co-curricular events/conferences/symposia? If so, give details:

14. Have you been punished during your studies at College/University? If so, give details with reasons:

15. Have you, as a student, been recipient of any Scholarship/ Reward /Honor? If so, give details :

16. Any other information about your academic achievement, as a student, that you may like to give:

PART - III : PROFESSIONAL ACHIEVEMENTS

17. Details of appointments (in chronological order):

(A) Teaching & Research Assignments:

S.No.	Post Held	Organization	Pay Scale/ Annual Emoluments	Basic Pay	Period		Proof Encl. No.
					From	To	

(B) Industrial/Field Assignments:

S.No.	Post Held	Organization	Pay Scale/ Annual Emoluments	Basic Pay	Period		Proof Encl. No.
					From	To	

18. Have you been punished during your service or, convicted by court of Law? If so, give details:

19. Were you, at any time, declared medically unfit or discharged/dismissed from service? If so, give details:

20. Academic Achievements

(A) Other Participation/Experience:

(i) Participation in production of Educational Programmes (If yes, give details): _____

_____(ii) Conducting Short Term/ Continuing Education/ Other courses (If yes, give details): _____

(B) Courses developed (in Numbers.): Under Graduate _____ Post Graduate _____

(C) Publication (in Numbers): (Attach extra sheet for more Details)

No.	Description	No. of Authors	Published	Accepted	Communicated	Remarks
(i)	Papers in Referred Journals:					
(ii)	Papers in Conferences/Symposia:					
(iii)	Books:					
(iv)	Review/Research/Feasibility					

(D) Thesis Supervision (in numbers):(Attach extra sheet for more Details)

No.	Description	Awarded	Submitted	In progress	Remarks
(i)	Ph.D.				
(ii)	M.E./M.Tech./M.Sc.				
(iii)	Others				

(E) Sponsored Research/ Consultancy: (Attach extra sheet for more Details)

S.No.	Name of Project	Funding Agency	Amount	Status		Remarks
				Completed	In progress	

(F) Special Training/ Assignments/ Others Information: _____

(G) Membership/Fellowship of Professional Societies/ Bodies: _____

PART- IV : OTHER ACHIEVEMENTS

21. Administrative Responsibilities Held:

S.No.	Position Held	Organization	Period		Nature of Responsibility
			From	To	

PART-V:GENERAL INFORMATION

22. Give name, designation, and addresses of at least three referees, not related to you but. well acquainted with your academic performance and conduct :

(a) _____ (b) _____

PIN Code _____ Phone _____ PIN Code _____ Phone _____

(c) _____ (d) _____

PIN Code _____ Phone _____ PIN Code _____ Phone _____

23. Name and Address of your Present employer

PIN Code _____ Phone _____

24. Present Pay-Scale _____

25. Present Basic Pay _____

26. Other Allowances _____

27. Total Emoluments _____

28. Date of Increment _____

29. Nature of post you presently hold : Permanent/Temporary/Ad-hoc/Contractual Appointment.

30. Is minimum basic pay; in the pay scale offered,acceptable to you? If not, your expectation :

31. If appointed,The time will you require to join the post?

32. Is there any information you wish to give? (Attach extra sheet)

DECLARATION TO BE SIGNED BY THE CANDIDATE

I, _____ hereby, declare that the information given by me in this form is true to the best of my knowledge and belief. If, at any time, I am found to have concealed any material/ information or given any false details, my candidature/ appointment may be summarily rejected /terminated without any notice or compensation

Signature of the Applicant

Place: _____

Address: _____

Date: _____

CERTIFICATE FROM THE EMPLOYER

(This certificate must be signed by the Head of Department/ Employer in case of the candidate already in service whether in permanent of temporary capacity)

No. _____

Dated: _____

Forwarded, Shri/Smt./Dr. _____ bearing the designation of _____, holds the post in our Institution/ Organization in permanent / temporary capacity.

He / She, at present, draws the basic pay of Rs _____ per month in the pay-scale of Rs. _____

This Institution / Organization has no objection to the candidature of the applicant being considered for appointment to the post applied for in this application.

Place: _____

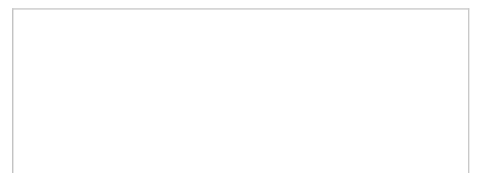
Date: _____

Signature of the forwarding Authority

Name _____

Designation _____

Seal of the Institution / Organization



Govt.Engineering College Jhalawar

Sunel Road, Tehsil Jhalrapatan
Jhalawar - 326023

BRIEF PARTICULARS OF THE CANDIDATE

1. Name : Shri/Smt./Km./Dr. _____ 4. Present Pay Scale _____
 2. Date Of Birth: _____ 5. Present Basic Pay _____
 3. Age(as on 1st July 2012) _____ 6. Total Emoluments _____
 7. Qualification:

Examinaton/ Degree	Board/University	Subjects/Specialization	Year of Passing	% of Marks / CGPA	Division
High School/ Secondary School Exam.					
Sr. Secondary School Exam.					
B.E./B.Tech./ B.Arch./B.Sc./B.A.					
M.E./M.Tech./ M.Arch./M.Sc. /MCA/M.A./MBA					
Ph.D.					
Other					

8. Experience

Post Held	Organization	Salary	Period	
			From	To

9. Course Taught (a) Under Graduate _____

(b) Post Graduate _____

10. Administrative positions held:

S.No.	Position Held	Organiation	Period		Nature of Responsibility
			From	To	

11. Publications:

No.	Description	Published	Accepted	Communicated	Remarks
(i)	Papers in Refereed Journals : a) Single/Double Authors b) Multiple Authors				
(ii)	Papers in Conferences/Symposia : a) Single/Double Authors b) Multiple Authors				
(iii)	Books : a) Single/Double Authors b) Multiple Authors				
(iv)	Review/Research/Feasibility Reports : a) Single/Double Authors b) Multiple Authors				

12. Participation in extra curricular activities (as a student) : _____

13. Summary

S. No.	Nature of Work	Details
1	Experience: Teaching/Industrial/Research. Experience as: Dean, Warden, Proctor, Head or Incharge of Any Other Activities	
2	Paper Published Journals Conference	

3	Seminar/Conference/Workshop attended Seminar Conference Workshop	
4	STTP /Summer School/Winter School attended in subject / interdisciplinary area	
5	Conducting/ Organizing Summer/Winter school courses/ training programmes/ Short term courses/ Conferences/Seminars	
6	Development of Course material/Monographs/ Books	
7	Projects/ Ph.D. Guided B.Tech M.Tech. Ph.D.	

Other information, if any : _____

14. Address for Correspondence:

Permanent Address

PINCode: _____
 Telephone _____

PINCode: _____
 Telephone _____

(Signature of Applicant)